IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on May 27, 2010 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR 8.18.

Renne M.F. Wyzykowski

Applicant : Gregor Kroner

Application No. : 10/561,741

Filed : December 20, 2005

Title : BEARING ARRANGEMENT FOR A MOTOR VEHICLE

Grp./Div. : 5921

Examiner : William C. Joyce Customer No. : 23363 Docket No. : 56442/M521

Mail Stop AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Post Office Box 7068 Pasadena, CA 91109-7068 May 27, 2010

Confirmation No. 5921

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|----------------------------------|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 31 | *35 | 0 | x \$26.00 | 0 x \$52.00 | -0- |
| Independent Claims | 3 | ** 3 | 0 | x \$110.00 | 0 x \$220.00 | -0- |
| Multiple Dependent Claims *** | | | | \$195.00 | \$390.00 | -0- |
| TOTAL FILING FEE | | | | | | -0- |
| NO ADDITIONAL FEE REQUIRED | | | | | | |

LIST INDEPENDENT CLAIMS: 1, 20, 26

- * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

Amendment Transmittal Letter Application No. 10/561,741

| Attached is our check for \$ to pay the fees calculated above. |
|---|
| A Petition for Extension of Time and the required fee are enclosed. |
| Other enclosures: |

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Ву

Reg. No. 52,035 626/795-9900

SM/rmw

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